

What You're Missing at the Annual Meeting



**MESSAGE FROM
GENERAL MANAGER/CEO STEVE YOUNG**

DID YOU KNOW THAT EVERY COOPERATIVE IS REQUIRED to conduct an annual meeting of its membership? The purpose is to hold the election for the board of directors, share important financial information, occasionally vote on other matters such as bylaw changes—and, of course, give away great door prizes! There's another purpose, though; it's not laid out in the co-op's mission statement, but it's just as important.

Hamilton County Electric Cooperative's annual meeting is a community gathering where neighbors can meet new neighbors or catch up with old acquaintances. As we get busier with the "errands of life," and more of our interactions with others

occur online via social media, we need to renew the value of face-to-face human connections. Very few organizations are as uniquely positioned as your co-op to bring together all the members of our local communities.

Rural Americans might do a better job of staying connected to our neighbors (in part because we need to), but it is not something we should take for granted. The simple acts of smiling, saying hello and shaking someone's hand truly lift both parties.

Our country and community face many challenges. It feels like our economy has been stagnant for years. Students leave for college and don't return to the area, or businesses close and cut local jobs. Overcoming these challenges will happen only if we come together.



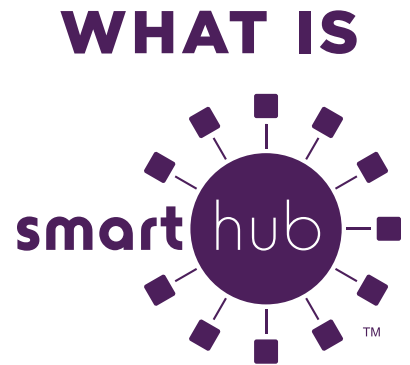
KENALBAS | ISTOCK.COM

Cooperatives work hard to improve the quality of life for members in our community.

Hamilton County EC's annual meeting is designed to take care of the important business of your co-op and the equally important business of building a sense of real community. All cooperatives serve economic and social purposes. Although safe, reliable and affordable electric power is crucial to our mission, improving the quality of life for all members is at the core of what we do every day.

If you have not attended the annual meeting in the past, or if it has been a few years, we urge you to take the time to be with your fellow co-op members.

We get out of life what we put into it. Your electric co-op is connected to you by more than just power lines. We are your neighbors, and we look forward to seeing you at 7 p.m., Friday, August 4, at Hamilton ISD Chandler Craig Auditorium for your annual meeting.



SMARTHUB IS Hamilton County EC's innovative tool for account management. SmartHub can help you take control of your electricity and your account like never before!

► Register with SmartHub, and you will be able to view your current bill or previous month or even previous year to compare costs. You can also view your daily or monthly electricity usage. You can see how your use is trending over time and take steps to reduce your consumption.

► Making payments through SmartHub is fast and easy. You can store your payment information for future payments or set up automatic payments. SmartHub provides a safe and secure environment for transactions between HCEC and your financial institution.

► Go paperless and manage your account via SmartHub! By registering with SmartHub, you can receive bill notifications by email or text.

► Register now at hamiltonelectric.coop! Click the Pay Online button to begin registration. You may also download the app, SmartHub, for free with your smartphone or tablet.

WHAT IS SMARTHUB?



Be in the Know Secure Customer Support Pay Bill Check Usage



Look for your director election ballot in the mail in mid-July.

Director Election Process Information

TO MAINTAIN EQUITABLE GEOGRAPHICAL REPRESENTATION of all areas on the board of directors, Hamilton County Electric Cooperative's bylaws provide for seven areas from which directors are to be elected.

The three-year terms of the directors representing places 4, 6 and 7 expire this year.

- ▶ Place No. 4 is the area east of U.S. Highway 281 in Lampasas County served by the cooperative.
- ▶ Place No. 6 is the area south of U.S. Highway 84 in Mills County and west to the cooperative boundary line served by the cooperative.
- ▶ Place No. 7 is the area north of U.S. Highway 84 bounded on the east by the Hamilton County line and on the west by the cooperative boundary line served by the cooperative.

The cooperative will elect directors by mail ballot only.

One ballot will be mailed to each member in a separate mailing July 12. Any member may vote for one candidate in each area listed on the ballot. You do not have to live in one of these areas to cast your vote.

Please include your name and address on the ballot return envelope so the co-op can use it to confirm voter membership. Voter membership must be confirmed for votes to be counted. Please do not enclose bill payment in the ballot envelope.

The votes will be counted Friday, August 4. Members must mail their ballots in time for them to arrive in the Hamilton County EC post office box by Friday, August 4, at noon. Results of the director elections will be announced later that evening during the annual membership meeting.



Hamilton County Electric Cooperative Association

420 N. Rice St. • P.O. Box 753
Hamilton, TX 76531

GENERAL MANAGER/CEO

Steve Young

BOARD OF DIRECTORS

P.M. Gerald Jr., President, *Hamilton*
Sam Campbell, Vice President, *Goldthwaite*
Bob Gardner, Secretary-Treasurer, *Hamilton*
Dusty Duncan, *Lometa*
Melvin Eilers Jr., *Priddy*
Ervin Koerth, *Gatesville*
Henry Langford, *Lampasas*



Contact Us

*For general information
or to report an outage*

CALL US

(254) 386-3123 local or
1-800-595-3401 toll-free

PAYMENT LOCATIONS

Hamilton County EC Office

420 N. Rice St., Hamilton

Brown & Wesson Insurance

915 Third St., Goldthwaite

Fort Gates Water Corporation

103 Gateway Circle, Gatesville

Kempner Water Supply

11986 E. Hwy. 190, Kempner

Lometa City Hall

109 W. San Saba St., Lometa

Online

hamiltonelectric.coop

Telephone

Call 1-877-833-4031 to pay using our automated phone system (credit/debit card or check).

Bill payments can be set up to be bank drafted or charged to a debit or credit card monthly.

Hamilton County EC 78th Annual Membership Meeting

Friday, August 4, 2017 • 7 P.M.

Hamilton ISD Chandler Craig Auditorium, 611 S. College St., Hamilton, Texas

HAMILTON COUNTY ELECTRIC COOPERATIVE invites all our members to attend the 78th Annual Membership Meeting, August 4, at the Hamilton ISD Chandler Craig Auditorium.

REGISTRATION begins at 4:30 p.m. at the Hamilton ISD Junior High.

A registration card will be mailed July 12 to each member, along with the ballot for the director election. Be sure to bring your registration card with you to avoid waiting in line to register. The registration card will also be entered for door prize drawings. Members must be present to win prizes. The grand prize is a large-screen TV.

DINNER will be served 5-6:15 p.m. in the Hamilton ISD Junior High Cafeteria.

A catfish and barbecue dinner will be catered by J&M Hill Country Bar-B-Q.

BUSINESS MEETING begins at 7 p.m. at the Chandler Craig Auditorium.

You will hear information on the operation of your cooperative, results of the director elections and highlights of co-op accomplishments made throughout the year.

ENTERTAINMENT Grammy Award-winning fiddle player Jason Roberts brings his signature style to the Jason Roberts Band, delighting fans the world over.

The Jason Roberts Band features world-class musicians, including two-time Grammy Award-winner Jason Roberts on fiddle, mandolin and lead vocals. He plays traditional country, Western swing and cowboy country. Band members include country music staples Albert Quaid on bass, Tony Ramsey on drums and Dave Biller on steel guitar.

Roberts spent his childhood among legends in Texas honky-tonks—and then nearly 20 years with the world-famous band, Asleep

at the Wheel—to soak up the best of Western swing, straight-ahead country and jazz. When Roberts teamed up with world-class talents to launch the Jason Roberts Band, fan response from around the world was immediate and tremendous. Jason’s latest CD, *That’s My Home*, received rave reviews, with *Country Music People* describing it as a five-star triumph.

With four individual Hall of Fame inductions under his belt, this fiddle-player-turned-frontman has fans delighted and dance floors full.

Music is in Roberts’ blood. His grandfather, Buck Roberts, is a fellow Texas Western Swing Hall of Famer, and legendary fiddler Johnny Gimble (Jason Roberts’ kin by marriage) was an early, generous mentor. By the time he was 15, Roberts had played with the greats like Gimble, Leon Rausch, Bobby Boatwright, Herb Remington and others members of Bob Wills’ Texas Playboys.

Roberts has been privileged to record with Willie Nelson, Merle Haggard, Johnny Gimble, Leon Rausch, Vince Gill, Brad Paisley and many others. In 2007, he played the “Last of the Breed” tour with Willie Nelson, Merle Haggard, Ray Price and Asleep at the Wheel.

For most of his life, Roberts has delighted audiences around the world. From the White House to the *David Letterman Show* and the Kennedy Center to Bob Wills’ hometown of Turkey, Texas, he has helped keep the spirit of Western swing alive across generations. His fiddle magic and endearing personality make him a fan favorite everywhere he plays.

We hope you will come out and help us celebrate 78 years of providing electric service.

78TH ANNUAL MEMBERSHIP MEETING TENTATIVE AGENDA

- ▶ Call to Order
- ▶ Invocation
- ▶ National Anthem and Pledge of Allegiance
- ▶ Introduction of Directors and Guests
- ▶ President’s Opening Remarks
- ▶ Order of Business Including Director Election Results
- ▶ Manager’s Comments and Adjournment
- ▶ Entertainment
- ▶ Drawing for Prizes



FROM GATESVILLE: Proceed to intersection of Hwy 281 and Hwy 36 turn LEFT, proceed to STANDIFER STREET, turn RIGHT off 281--one block to high school.

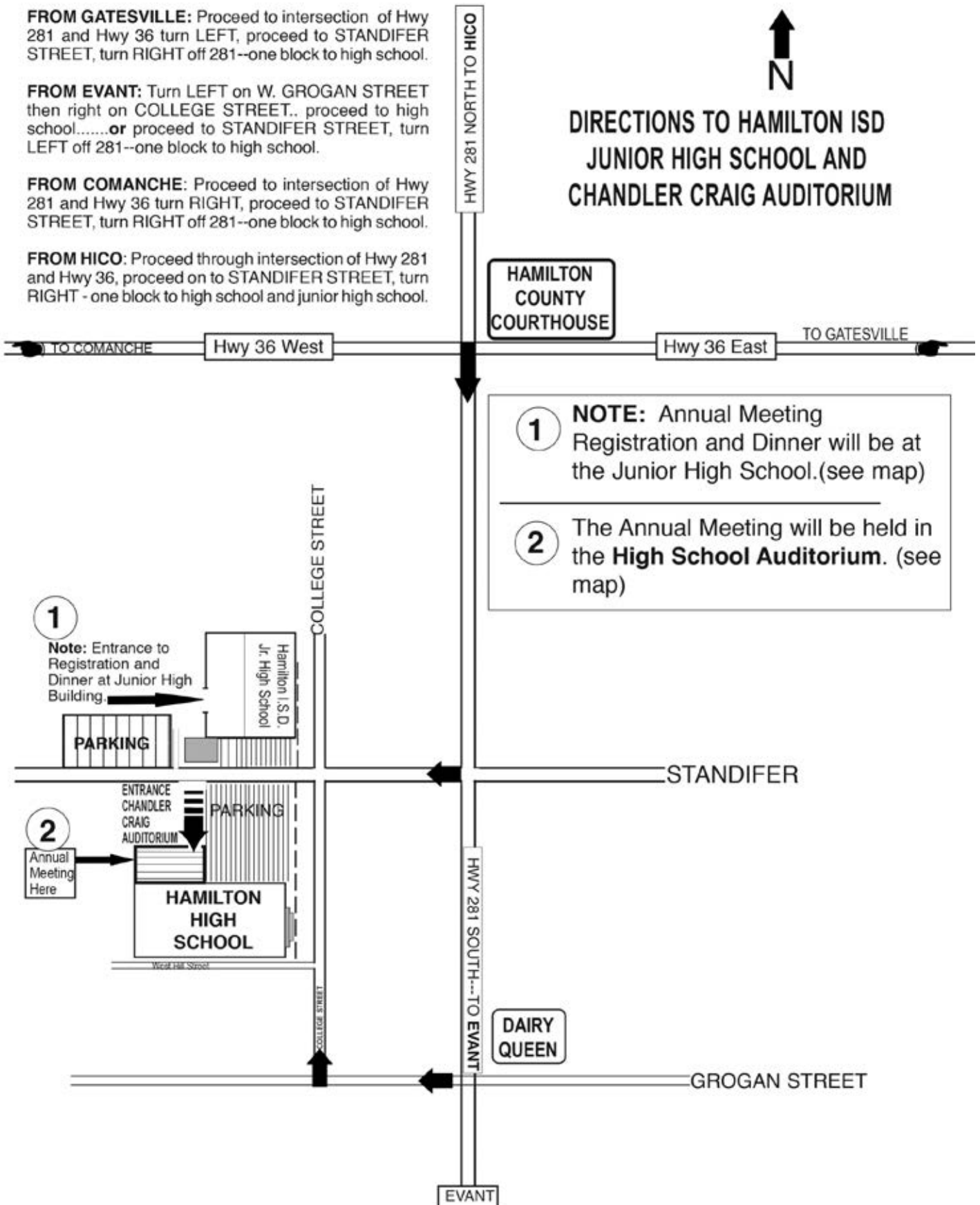
FROM EVANT: Turn LEFT on W. GROGAN STREET then right on COLLEGE STREET.. proceed to high school.....**or** proceed to STANDIFER STREET, turn LEFT off 281--one block to high school.

FROM COMANCHE: Proceed to intersection of Hwy 281 and Hwy 36 turn RIGHT, proceed to STANDIFER STREET, turn RIGHT off 281--one block to high school.

FROM HICO: Proceed through intersection of Hwy 281 and Hwy 36, proceed on to STANDIFER STREET, turn RIGHT - one block to high school and junior high school.



DIRECTIONS TO HAMILTON ISD JUNIOR HIGH SCHOOL AND CHANDLER CRAIG AUDITORIUM



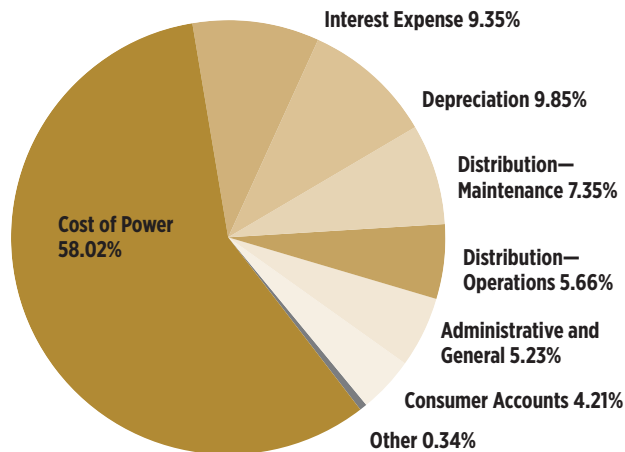
STATEMENT OF REVENUE AND EXPENSE

Years Ended December 31, 2016 and 2015

| | 2016 | 2015 |
|--------------------------------|----------------------------|----------------------------|
| Operating Revenues | \$22,555,987 | \$24,349,208 |
| Less: Cost of Power | (12,903,009) | (14,515,853) |
| Gross Margins | <u>\$ 9,652,978</u> | <u>\$ 9,833,355</u> |
| Controllable Expenses | | |
| Distribution—Operations | \$ 1,257,799 | \$ 1,080,631 |
| Distribution—Maintenance | 1,633,759 | 1,452,265 |
| Consumer Accounts and Sales | 936,619 | 949,800 |
| Administrative and General | 1,162,690 | 1,221,193 |
| Total Controllable Expenses | <u>\$ 4,990,867</u> | <u>\$ 4,703,889</u> |
| Fixed and Other Expenses | | |
| Depreciation | \$ 2,189,731 | \$ 2,038,601 |
| Interest on Long-Term Debt | 2,125,254 | 2,266,486 |
| Other | 76,265 | 82,523 |
| Total Fixed and Other Expenses | <u>\$ 4,391,250</u> | <u>\$ 4,387,610</u> |
| Operating Margins | \$ 270,861 | \$ 741,856 |
| Nonoperating Margins | | |
| Interest Revenue | \$ 731,493 | \$ 755,372 |
| Capital Credits—Power Supplier | 784,239 | 460,443 |
| Capital Credits—Other | 196,916 | 186,503 |
| Other | (441,369) | (1,044) |
| Total Nonoperating Margins | <u>\$ 1,271,279</u> | <u>\$ 1,401,274</u> |
| Net Margins | <u><u>\$ 1,542,140</u></u> | <u><u>\$ 2,143,130</u></u> |

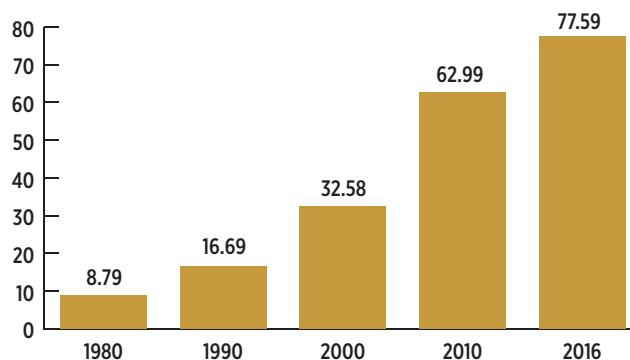
The above report was taken from an independent audit made as of December 31, 2016.

2016 OPERATING EXPENSES

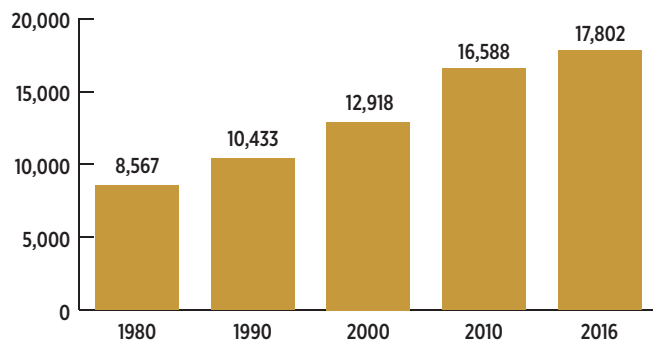


TOTAL UTILITY PLANT

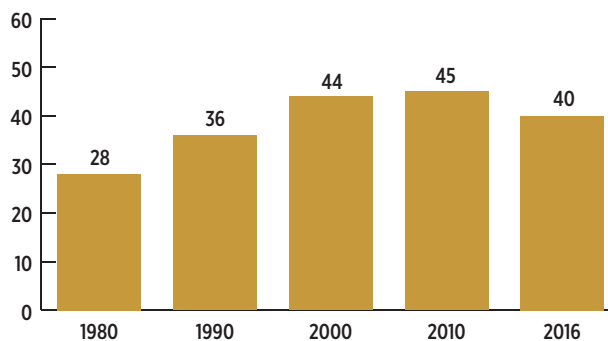
In Millions



METERS SERVED



NUMBER OF EMPLOYEES



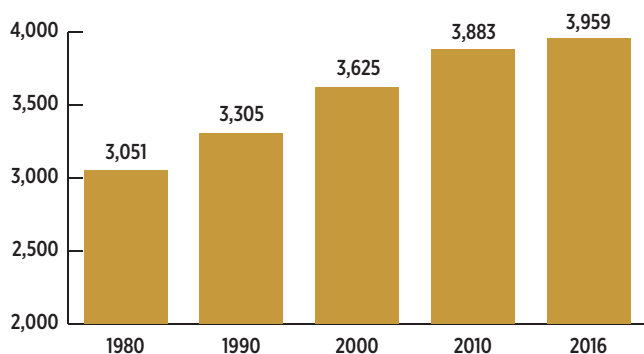
BALANCE SHEET

Years Ended December 31, 2016 and 2015

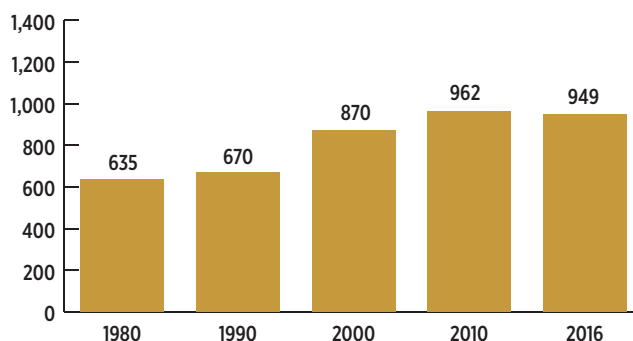
| | 2016 | 2015 | | 2016 | 2015 |
|---|---------------------|---------------------|--------------------------------------|---------------------|---------------------|
| Utility Plant | | | Equities | | |
| Electric Plant in Service | \$77,589,143 | \$74,634,413 | Memberships | \$ 112,995 | \$ 110,850 |
| Construction Work in Progress | 640,356 | 586,926 | Patronage Capital | 35,643,352 | 34,391,336 |
| Less: Accumulated Depreciation | (13,327,507) | (12,745,797) | Accumulated Other | | |
| Utility Plant—Net | <u>\$64,901,992</u> | <u>\$62,475,542</u> | Comprehensive Loss | (508,200) | (412,000) |
| Investments in Associated Organizations | \$12,641,721 | \$11,814,619 | Other Equities | <u>1,823,475</u> | <u>1,533,351</u> |
| Current Assets: | | | Total Equities | \$37,071,622 | \$35,623,537 |
| Cash—General Funds | \$1,184,684 | \$549,106 | Long-Term Debt | | |
| Cash—Construction Funds | 849 | 849 | CoBank Mortgage Notes | \$10,570,898 | \$11,254,169 |
| Temporary Cash Investments | 146,115 | 1,166,902 | FFB Mortgage Notes | 36,554,574 | 36,224,715 |
| Cash and Cash Equivalents | <u>\$1,331,648</u> | <u>\$1,716,857</u> | CFC Mortgage Notes | 3,858,170 | 4,450,315 |
| Accounts Receivable, Less Allowance for Doubtful Accounts (\$92,278 in 2016, \$115,287 in 2015) | \$2,211,399 | \$2,003,523 | Advance Payments | (12,954,842) | (14,089,795) |
| Materials and Supplies | 131,813 | 178,801 | Total Long-Term Debt | <u>\$38,028,800</u> | <u>\$37,839,404</u> |
| Prepayments and Other | 288,828 | 304,688 | Accumulated Postretirement Benefits | \$1,500,724 | \$1,303,099 |
| Total Current Assets | <u>\$2,632,040</u> | <u>\$2,487,012</u> | Current Liabilities | | |
| Deferred Charges | \$949,757 | \$1,122,715 | Current Maturities of Long-Term Debt | \$2,120,100 | \$1,805,300 |
| Total Assets | <u>\$82,457,158</u> | <u>\$79,616,745</u> | Note Payable | 0 | 0 |
| | | | Accounts Payable | 1,778,084 | 1,203,934 |
| | | | Consumer Deposits | 403,925 | 389,190 |
| | | | Accrued Liabilities | <u>1,031,827</u> | <u>1,157,820</u> |
| | | | Total Current Liabilities | \$5,333,936 | \$4,556,244 |
| | | | Deferred Credits | \$522,076 | \$294,461 |
| | | | Total Liabilities | <u>\$82,457,158</u> | <u>\$79,616,745</u> |

The above report was taken from an independent audit made as of December 31, 2016.

MILES OF LINE



AVERAGE MONTHLY KWH USAGE



Community Calendar



MARK YOUR CALENDAR

Hamilton County EC will be closed Tuesday, July 4, in observance of Independence Day.

Hamilton County EC director election ballots will be counted August 4 at 1 p.m.

The Hamilton County EC Annual Membership Meeting will be held August 4 at 7 p.m. at the Hamilton ISD Chandler Craig Auditorium.

Comanche

Veterans Lighted and Patriotic Display, June 30–July 5, historic downtown

De Leon Peach and Melon Festival, August 8–12, De Leon Community Park

Barnie McBee BBQ Cook-Off, September 23, Comanche City Park

Classic Car Show, September 23, Comanche City Park, sponsored by Comanche County Car Club

Tribal Trot, September 23, historic downtown

Comanche Antique Tractor and Engine Show, September 23, Comanche City Park, sponsored by Comanche Tractor Club

The Comanche County Pow-Wow Heritage Festival, September 23–24, Comanche City Park

For more information about Comanche County events, contact the Comanche Chamber of Commerce at (325) 356-3233 or email comanchetxchamber@gmail.com.

Copperas Cove

Hood Howdy, August 4, 10 a.m.–2 p.m., Club Hood, 24th Street at Tank Destroyer Boulevard, Building 5764. A family-friendly event full of information to help you get to know your new

hometown and neighbors. Chamber of Commerce, more than 100 area businesses and agencies, door prizes and refreshments. Presented by Family and MWR and the Army Community Service Relocation Readiness Branch.

Cove House Classic Bike Tour, August 12

Gallop or Trot 5K Run/Walk, September 16, 8 a.m., Civic Center, 1206 W. Ave. B

For more information about Copperas Cove events, call the Copperas Cove Chamber of Commerce at (254) 547-7571 or email chamber@copperascove.com or visit copperascove.com.

Evant

Fourth of July Celebration, July 1, all day, Evant City Park

City of Evant Kids' Program, July 5, July 19, 9–10:30 a.m., Evant City Hall

Evant Play Day, July 8, 9 a.m., Evant Rodeo Arena

Ranch Hand Iron Man, July 22, 7 p.m., Evant Rodeo Arena

BBQ Cook-Off, August 11–12, Evant Square, benefiting the Dee Dee Rice Scholarship Foundation

For information, contact Mary Ann Davison at evantchamber@gmail.com or (254) 404-5487.

Gatesville

Chamber Trade Days, the 2nd Saturday of every month, parking lot of the historic Cotton Belt Depot, 2307 S. Hwy 36. This not only is a great opportunity for local vendors to set up and show off their unique merchandise but also a great chance for citizens to support local small vendors.

4th of July Fireworks Show, July 4, 10 p.m. Presented by the City of Gatesville with local sponsors for the enjoyment of local citizens and visitors from surrounding communities.

4th of July Celebration, July 4, 6–9 p.m., Intermediate School parking lot. Games, activities, bouncy house, concession stand, live music and much more! Bring your lawn chairs and enjoy the fireworks show. Hosted by the Gatesville Chamber of Commerce.

Holly Tucker in Concert, July 4, Gatesville Civic Center. Silent auction and raffles begin at 6 p.m. Indoor concert 7–8:30 p.m., followed by fireworks viewing outdoors. General admission \$5 at the door, children under 12 enter free. Concert held to benefit the Gatesville Education Foundation, sponsored by Extraco Banks. Bring your lawn chairs.

Gatesville Country Music Hall of Fame Show/Jamboree, third Friday of each month, 7–8 p.m. City Auditorium, 110 N. Eighth St. A family-friendly event. There is no admission fee, but donations are accepted for the performers. For more information, visit gatesvillecountrymusichalloffame.com or call Roger Viers at (254) 547-6834.

80th Annual Gatesville Riding Club Rodeo, July 27–29, 8 p.m. each evening, Gatesville Rodeo Arena, Veterans Memorial Loop. This year's event to include TBRA/Ride TV Ladies Ranch Bronc Riding Tour.

Spurfest, September 16, 9 a.m.–4 p.m., downtown Gatesville and surrounding areas. Includes vendors, games, activities, simulated gunfights, reptile show, Miss Spurfest Pageant, coloring contest, live entertainment and Gatesville's very first Amazing Race. See gatesvillex.info for details.

Cruzin Cruzers Car Show, September 16–17, Faunt Le Roy Park. To register or for more information, visit cruzincruzers.com.

For more information about Gatesville events, call the Gatesville Chamber of Commerce at (254) 865-2617 or Cheri Shepherd, Gatesville Convention and Visitors Bureau, at (254) 499-0102.

Goldthwaite

Patriot Celebration, July 3, Goldthwaite City Park. The Mills County Chamber of Commerce serves \$1 hot dogs and drinks, as well as free ice cream. Vendors and entertainment for the kids. There is a children's parade at 6 p.m. and a fireworks show at dark.

For more information about Mills County events, call the Mills County Chamber of Commerce at (325) 451-4334 or visit millscountychamber.com.

Hamilton

Pop-Up Shops, July 6, August 3, September 7: 5:30-8:30 p.m., Studio on the Square, 109 N. Rice St. For more information, visit studioonthesquarehamilton.com.

For more information about Hamilton events, visit website hamiltontexas.com, contact the Hamilton Chamber of Commerce at (254) 386-3216 or hamiltonchambertx@gmail.com.

Hico

Old Settlers Reunion, July 17-22. Sponsored by the Hico Civic Club. Features a parade through downtown Hico. A carnival and concerts will be held at the Hico City Park. For information, call (254) 796-4221.

Horseshoe Tournament, July 21, 5:30 p.m., Hico City Park. Sponsored by the Hico Chamber of Commerce. For information, call Kenney Giessner at (254) 796-4727.

Six-Man Super Saturday Football, September 2, Tiger Stadium. Six-man high school football teams from across the state travel to Hico to compete in this invitation-only event. For more information, visit hicosupersix.com.

For more information about Hico events, visit hicochamber.com or email hicochamber@mail.com.

Lampasas

Free guided tours of the historic Lampasas County Courthouse, Saturdays, 11 a.m. and 2 p.m., historic downtown courthouse square. For more information, contact Jim Rutland (512) 556-5302 or Andy Berry (512) 556-5434.

The Spring Ho Festival, July 3-9. Activities and festivities include a pageant, dance contest, carnival, arts and crafts vendors, children's activities, a fireworks show, parade, BBQ cook-off, Friday and Saturday night street dances on the historic Courtyard Square featuring Jake Hooker, Dirty River Boys and Roger Creager, and more. For information, contact the Spring Ho Committee at (512)

556-5301 or visit springho.com.

BBQ Cook-Off Taster's Choice, July 7, 6-9 p.m., Cooper Spring Nature Park. All those who purchase a Taster's Choice wristband will be able to sample delicious dishes from each participating team and vote for your favorites. \$10 per wristband includes 10 votes.

Spring Ho "Hot As Hell" BBQ Cook-Off, July 7-8, Cooper Spring Nature Park, Hackberry and Avenue A

Toughest 10K in Texas, 5K and 1-Mile Run, July 8, 7-10 a.m., Hancock Park Pavilion. To register or for more information, visit lampasaschamber.org.

Lampasas Trade Days, July 29, August 26, September 30, 9 a.m.-4 p.m., 2646 E. Highway 190. Free admission and free parking. For information, contact Barbara Postel at (512) 734-1294.

Lampasas County Wine Tour, September 23, 8 a.m.-5 p.m. Participants will meet at the Lampasas County Chamber of Commerce office at 205 S. Highway 281 for breakfast, and then depart on a wine tour of award-winning, beautiful Texas Hill Country wineries. For tickets or more information, visit lampasaschamber.org.

For more information about Lampasas County events, contact the Lampasas County Chamber of Commerce at (512) 556-5172 or visit lampasaschamber.org.

Lometa

Fireworks, July 4, dark:30, Regional Park

Pearl

Bluegrass Festival, July 1, August 5, September 9, 11 a.m. Stage show, jam rooms, home-cooked food and bookstore. For more information, visit pearlbluegrass.com.

Pearl Book Cottage, July 1, August 5, September 9, 10 a.m.-6 p.m. All kinds of books and resale items. Payment by donation. All donations go to charity. For information, call (254) 865-9282 or (254) 865-5864.

Pidcoke

Vacation Bible School, July 31-August 4, 6-8 p.m., Pidcoke Baptist Church Fellowship Hall. Sponsored by Pidcoke United Methodist Church and Pidcoke Baptist Church. The theme this year is "Intergalactic Starveyers."

Church Yard Sale, August 5, 8 a.m.-2 p.m. Pidcoke United Methodist Church invites you to join the 7th annual community-wide garage sale. Free smiles, popcorn and fellowship. Ven-

dors welcome. Set up starts at 6 a.m., no charge, around the PUMC or at its location in the Pidcoke area. Proceeds go to offering backpacks of school supplies to children in need in Gatesville, Copperas Cove and Kempner. Contact Rex Hooten at (254) 547-6673 for vendor space and further information.

Pidcoke is halfway between Copperas Cove and Gatesville on FM 116. For more information about Pidcoke United Methodist Church events, call (254) 760-2288 or visit pidcoke-umc.org.

San Saba

San Saba County Farmer's Market, every Wednesday thru August, 9 a.m.-1 p.m., Courthouse Square, 500 E. Wallace St. The market will feature the best of produce grown in San Saba County. For more information, contact Tony Guidroz at (325) 372-8291.

Fourth of July Celebration in the Park, July 4, all day, Mill Pond Park, Thomas Stewart Dr. Fireworks begin at 9 p.m. Sponsored by the City of San Saba and Impact 2000 Plus. For more information, contact Tony Guidroz at (325) 372-8291.

Junk in the Trunk Garage Sale, July 8, September 9, 8 a.m.-noon, Courthouse Square, 500 E. Wallace St. Items can only be sold from your trunk or bed of your truck; nothing can be set on the ground. For information, contact Tony Guidroz at (325) 372-8291.

San Saba River Golf Course Tournaments, County Road 102.

2-Person Scramble, July 22-23

3-Person Shamble, August 12-13

Golf Club Championship, August 26-27

2-Person Low Ball, September 9-10

For details, please visit golfsansaba.com or phone the Pro Shop at (325) 372-3212.

Pecan Capital Street Dance XVI: Homecoming Weekend, September 16, 8-11:45 p.m., Courthouse Square, 500 E. Wallace St. Dance is free to the public. Featuring the Cornell Hurd Band. For information, contact Tony Guidroz at (325) 372-8291. For table and chair rentals, call San Saba VFD at (325) 372-5544.

Grape Stomp, September 16

Fiesta Patrias Celebration, September 17, 1-10 p.m., Risien Park. For information, contact Tony Guidroz at (325) 372-8291.

Sauce and Suds Festival, September 23, all day, Courthouse Square, 500 E. Wallace St. For information, contact Tony Guidroz at (325) 372-8291.

For more information about San Saba County events, contact the San Saba County Chamber of Commerce at (325) 372-5141 or visit sansabachamber.com.