## **HAMILTON COUNTY** ELECTRIC COOPERATIVE ASSOCIATION

# We're Thankful for You



#### MESSAGE FROM **GENERAL MANAGER/CEO STEVE YOUNG**

## WITH THANKSGIVING JUST AROUND THE COR-

ner, I'd like to take this opportunity to express my gratitude for your membership and support of Hamilton County Electric Cooperative. And this is no offhand or perfunctory thanks: Because of your connection to Hamilton County EC, we are able to make our community a better place. It might sound trite if it weren't so true.

In the spirit of this month's holiday, I think it's important to let our members know just what an impact you have on our co-op and the greater community, likely in ways you may not even realize.

As a cooperative, one of our core principles is Concern for Community. While our priority is always to provide safe, reliable and affordable energy, we also seek to be a catalyst for good. We are purposeful in partnering with local groups, such

Youth Tour sends teens from cooperatives around Texas and the nation to Washington, D.C., each June for a week of immersion in democracy in action. The trip is life-changing for many students, and we are humbled and honored to be part of this golden opportunity.

These investments in our community wouldn't be possible without you. You empower the co-op through your membership and through your participation in and patronage of these programs. When you attend co-op events-particularly the annual meeting-and alert us to problems, give kudos, or provide suggestions online or to our employees, you help us improve our operations and, ultimately, better serve the entire membership.

Because we are locally governed, Hamilton County EC has a firsthand perspective on community priorities, which enables

> us to make reasoned decisions about long-term and infrastructure investments, including considerations of whether certain projects are a timely fit for our membership.

> I'm thankful for our board members' willingness to carve out time to attend important training sessions, participate in planning meetings and keep abreast of industry trends. Their time is well spent, as it results in better informed advisers who serve the co-op's interests in a way that our members expect

On a more personal note, we appreciate the countless acts of kindness our lineworkers and other employees receive when they are working in severe weather or its aftermath. Our employees are

and deserve.

thankful for your patience, care and concern while they work to restore power during prolonged outages amid challenging conditions.

Hamilton County EC was established more than 80 years ago to bring electricity to our area when no one else would. The cooperative is a reflection of our community and its evolving needs. Together, let's continue making our corner of the world a better place. We can't do it without you, and for that reason and many others, we're thankful for your membership.



as volunteer fire departments, who share our commitment to enriching our community's safety and quality of life.

Another cooperative principle we work to amplify is Education, Training and Information. We espouse this principle by working closely with area schools to provide safety demonstrations and award college scholarships, and by sponsoring some of our community's brightest young people on the annual Government-in-Action Youth Tour.

#### (254) 386-3123 | 1-800-595-3401 | HAMILTONELECTRIC.COOP



# Move Over—It's the Law

#### WE ARE ALL THANKFUL FOR OUR CO-OP'S LINEWORKERS AND THE LONG HOURS THEY

dedicate to ensuring affordable and reliable power is available around the clock. With this demanding work, safety is always the first priority because, in some cases, there are no second chances to get the job done right.

Now we have another important tool to keep our utility workers safe: Texas' "move over/slow down" law. When you see a utility vehicle parked on the side of the road with its amber lights (or amber and blue lights) flashing, help us keep our lineworkers safe by moving over a lane, if you safely can, or slowing down to 20 mph below the posted speed limit.

When you move over, you're giving workers the room they need to safely complete their jobs for you and other members.

We've all been careful to keep an eye out for police, firefighters and other first responders who are on the scene of an accident. Now, with the new law in place, drivers should treat utility workers just as they do all first responders. After all, they are among those who move toward trouble, not away from it, to keep all of us safer.

The last thing they need to be worrying about when they are taking care of our business is a careless motorist. Common sense tells us to just move over. Now, as of September 1, the power of the law stands behind this important rule.

If you are driving on a two-lane road and you do not have an extra lane to move into, the law says you should slow down by 20 mph. A slower-moving vehicle is a safer vehicle. And keep in mind—significant fines give this law teeth.

After all, there is no price that can recoup a lost life. There's no need to ask questions or wonder what they're up to. Just move over.

## New Meter Policy Takes Effect in 2020

Effective January 1, 2020, only qualified Hamilton County Electric Cooperative employees may remove or reinstall meters. Neither electricians who are unaffiliated with Hamilton County EC nor the co-op's members will be allowed to remove or reinstall meters.

Members and electricians must contact the cooperative to request a meter removal and reinstallation by cooperative personnel. Upon receiving the request, we will do everything within our power to complete the work promptly. We recommend that you notify us in advance, preferably with at least 24 hours' notice.

To request meter removal or reinstallation, call the cooperative's main office at (254) 386-3123 or 1-800-595-3401 Monday-Friday, 8 a.m.-4:30 p.m. Servicemen will not remove or reinstall meters after office hours or on weekends except in emergency situations.

HCEC employees are required to follow federal laws when working around energized equipment. The following regulations apply when HCEC personnel work with energized meters:

1. OSHA 1910.269(I)(1)(I): Only qualified employees may work on or with exposed energized lines or parts of equipment.

**2. OSHA 1926.960:** Outlines general requirements for necessary personal protective equipment when working around energized equipment.

For Hamilton County EC employees, required PPE consists of a nonconductive hard hat, safety glasses, flame-resistant clothing, rubber gloves with leather protectors, fully closed-toe leather footwear and an arc flash face shield.

We regret that we must make the procedural change restricting meter removal and reinstallation to cooperative staff, but it is necessary for the safety of our members and to limit HCEC's liability.

# GET READY FOR WINTER

Take a few basic steps now to prepare your home and your family for winter.

#### THERMOSTAT

Make sure you keep your home heated to at least 60 degrees, even if you're not at home. Consider installing a programmable thermostat to regulate temperature.

#### WINDOWS & DOORS

Check weatherstripping, and patch or caulk as needed. Consider thick drapes to help keep heat inside.

#### FURNACE

Clean or replace the filter every four to six weeks. Check all fireplaces, chimneys and flues.

#### PIPES

If the temperature drops below 20 degrees, let water trickle from all faucets.

#### **OUTDOOR HOSES & FAUCETS**

Disconnect hoses and store inside. Locate the main water shut-off valve and know how to use it. Wrap outdoor pipes and spigots with insulation.

#### SAFETY

Check smoke and carbon monoxide detectors, and replace batteries as needed. Keep a fire extinguisher handy and ensure everyone knows how to use it.

#### EMERGENCY KIT

Prepare an emergency kit with flashlight, batteries, a phone list, bottled water, nonperishable food, blankets, first-aid supplies, medications, matches and pet supplies.

### **ROOF & GUTTERS**

Check for loose shingles and flashing. Clean out gutters and downspouts.

#### TREE BRANCHES

Check tree branches and trim those that are too close to your home. If trees are encroaching on power lines, let your electric cooperative know.

## How Do Capital Credits Work?

Because electric co-ops operate at cost, any excess revenues, called margins, are returned to members in the form of capital credits.

Your co-op notifies you of how and when you'll receive your capital credits retirements.

Your co-op tracks how much electricity you buy and how much money you pay for it throughout the year.

When the co-op's financial condition permits, your board of directors/trustees decides to retire, or pay, the capital credits.



Your co-op allocates the margins to members as capital credits based upon their use of electricity during the year.

At the end of the year, your co-op completes financial matters and determines whether there are excess revenues, called margins.



## What Are Capital Credits?

### CAPITAL CREDITS ARE AT THE HEART OF THE COOPERATIVE DIFFERENCE AND ONE OF

the many benefits of your membership. Hamilton County Electric Cooperative operates as a nonprofit business-meaning we operate on just enough to run the business. We don't exist to earn a profit; we exist to serve you, our members.

Investor-owned utilities, on the other hand, maximize profits for the purpose of paying dividends to their stockholders. Hamilton County EC members-not stockholders-are owners of this electric utility.

Capital credits represent your ownership in Hamilton County EC. When you pay your monthly bill, we in turn pay all the expenses associated with running the cooperative, and any funds left over are called margins. Your allocated share of the cooperative's margins is based on the amount of electricity you purchased during the years you received service. These credits are held in reserve for a period of time and used for plant expansion and system improvements to allow us to better serve you.

Periodically, the Hamilton County EC Board of Directors reviews the financial condition and requirements of the cooperative to determine when and how much of the accrued capital credits can be responsibly retired and distributed to members. Those allocations are then returned to you.

Capital credits are one of the most unique and rewarding benefits you have as a member of Hamilton County EC.



## **Official Notice** of Capital Credits Allocation

#### Hamilton County Electric Cooperative recently allocated capital credits to its membership for 2018.

At the end of each fiscal year, cooperatives determine margins made during the year by deducting the expenses of operating the cooperative from the revenue received from the sale of electricity. These margins are then allocated to each member's account based on their electricity use for the year. Allocated margins are called capital credits.

Capital credits remain invested in the cooperative until the co-op's board of directors determines that a return would not weaken the cooperative financially. To date, Hamilton County EC has returned \$4,749,064.29 in capital credits obligations for the years 1947-1988.

It is very important that departing members keep the cooperative informed of their current mailing addresses so they can receive capital credits when they are returned.

Capital credits for 2018 were calculated by multiplying the sum of each member's electric service bills for 2018 by 3.56%. For example, if the total of your electric bills from the cooperative that year was \$1,000, simply multiply that amount by 0.0356-the result is \$35.60, your capital credits allocation for 2018. In calculating your total bill, do not include any sales tax, miscellaneous charges, membership fees or deposits.

If you have any questions concerning your capital credits account, please feel free to contact Hamilton County EC.

This article is intended to serve as the official notice of allocations of capital EINE credits for 2018.

# Community Calendar



#### MARK YOUR CALENDAR

Hamilton County EC will be closed November 28–29 for Thanksgiving, December 24–25 for Christmas and January 1 for New Year's Day.

## Comanche

Farmers Market; November 2, December 7; 9 a.m.-noon.

**Deer Hunter Chili Supper**, November 1, historic downtown.

Fall Fete Market, November 2, noon-5 p.m., Brennan Vineyards, 802 S. Austin St. Various vendors will be set up on the grounds. Visitors are encouraged to sip wine and shop.

For more information about Comanche County events, contact the Comanche Chamber of Commerce at (325) 356-3233 or email comanchetxchamber@gmail.com or comancheevents@gmail.com.

## **Copperas Cove**

Small Business Saturday, November 30. We at the Copperas Cove Chamber of Commerce are proud to take part in Small Business Saturday again this year. We understand that small businesses are the heart of our community and encourage you to take part in Shop Small, a movement to celebrate small businesses. Contact activities@copperascove.com or call (254) 547-7571 for information.

Christmas Tree Lighting, December 5, 6–9 p.m., City Park, 1206 W. Ave. B. Tree lighting will take place at 7 p.m.

Krist Kindle Markt, December 6–8, City Park, 1206 W. Ave. B. New location! The Markt is moving to City Park and welcomes shoppers looking for those last-minute Christmas gifts. It also boasts great food and entertainment for all to enjoy. Brand-new this year, come ice skate! Copperas Cove invites you to join us for a great weekend.

Krist Kindle Pageant, December 7, 10 a.m., Civic Center, 1206 W. Ave. B.

Krist Kindle Parade, December 7, 6 p.m. Avenue D will be lined with spectators watching the festive Christmas parade.

Breakfast With Santa, December 14, 8 a.m.noon, Civic Center, 1206 W. Ave. B. The Youth Advisory Council is hosting its first breakfast with Santa. Come enjoy breakfast and free pictures with Santa, holiday crafts for the kids and a Christmas movie.

For information about Copperas Cove events, contact the Copperas Cove Chamber of Commerce at (254) 547-7571, email activities@copperas cove.com or visit copperascove.com.

## Evant

Feed the Hunters, November 9, noon, Evant Square.

Market Days; November 16, December 21; 10 a.m.-3 p.m.; Evant Square. No fee for vendors. For information, email knw@centex.net or cben1115@hotmail.com.

Small Business Shopping Day, November 23, 3 p.m., downtown.

Christmas Parade and Christmas Tree Lighting, December 7, City Park. The parade will start prior to the tree lighting, which will be done at dusk.

For information about Evant events, contact Charlotte Looney at evantchamber@gmail.com or (512) 750-9870.

## Gatesville

Gatesville Spursquicentennial (150th birthday) volunteer recognition program; June 1, 2019-December 1, 2020. We want to recognize the people who make Gatesville a great place to live. Log 150 volunteer hours to be recognized. Volunteer logs are available at City Hall, the chamber of commerce and the Gatesville Public Library, or download one at gatesville150.com/volunteer. For more information, visit gatesville150.com or facebook.com/spursquicentennial.

Chamber Market Days, second Saturday of each month in the parking lot of the historic Cotton Belt Depot, 2307 S. Highway 36. Vendors display unique merchandise and farmfresh foods. Visit gatesvilletx.info for more information.

Gatesville Country Music Hall of Fame Show/Jamboree, third Friday of each month, 7-8 p.m., Gatesville City Auditorium, 110 N. Eighth St. A family-friendly event. There is no admission fee, but donations are accepted for the performers. For more information, visit gatesvillecountrymusichalloffame.com or call Roger Vierse at (254) 547-6834.

Junk the Halls Christmas Parade, December 14, 10 a.m.

Christmas Market, December 14, 6–9 p.m., the Cotton Belt Depot, 2307 S. Highway 36.

For more information about Gatesville events, go to visitgatesvilletx.com or gatesvilletx.info, or call the Gatesville Chamber of Commerce at (254) 865-2617 or Gatesville Convention and Visitors Bureau at (254) 865-8951.



## Goldthwaite

Hunters Appreciation Chili Lunch, November 2, 11 a.m.–3 p.m., Goldthwaite Pavilion, 1219 Fisher St. Silent auction, vendors, gun raffle ticket drawing and so much more. Buy raffle tickets at millscountychamber.com.

Holiday Lights, November-December, botanical gardens. Enjoy the lights in the gardens and get into the holiday spirit.

#### Artisan Guild Annual Holiday Bazaar,

November 23, 10 a.m.-3 p.m., Civic Center, 1903 Cline St. Rental of 10-by-10-foot booths is \$35, with an extra \$10 for limited electricity. Setup is Friday, November 22, 5-7:30 p.m., and Saturday, November 23, 7:30-9:30 a.m. Vendors must be ready by 10 a.m. Deadline for booth reservations is November 7. Contact Mills County Artisan Guild at millscountyartisanguild@centex.net or Jody Previti at (325) 948-3214.

Parade of Lights, December 7, dusk, down-

**town.** Photos with Santa before the parade and hot chocolate afterward at the welcome center.

For more information about Goldthwaite events, visit millscountychamber.com or call Mills County Chamber of Commerce at (325) 648-3619.

## Hamilton

**Circle T Arena, 4007 W. Highway 36.** For information on upcoming events, visit circle tarena.net/calendar or call (254) 386-3559.

Holiday Market, November 9, 9 a.m.-3 p.m., Fair Park Pavilions, 1007 Park Road at Alamo. Friends of the Library book sale, vendors galore, food, Kids Korner and door prizes. Sponsored by Pottsville Extension Education Club. For booth reservations and other information, contact Kelly Kuhl at (254) 386-3855 or kelly.kuhl@edwardjones.com, or Melva Curry at (231) 301-1044 or melva.curry@gmail.com.

#### WE WELCOME YOUR EVENT SUBMISSIONS

Hamilton County Electric Cooperative welcomes your local event submissions. If you have any events that you would like listed in the Community Calendar, please contact Donna Harris. Information must be submitted two months in advance for the magazine. The calendar will be published monthly, and it will contain events scheduled in the month of publication and the following two months. HCEC reserves the right to edit and exclude events based on space available and other considerations. We do not certify the accuracy or reliability of any information posted in any listing in this Community Calendar. Please contact the event source directly to confirm event details. Email donna.harris@hamiltonelectric.coop, write to HCEC at P.O. Box 753, Hamilton, TX 76531, or call 1-800-595-3401.

John Hall Horseshoe Tournament, November 30, registration 9–11 a.m and horseshoe tournament at noon, Jayson Harris Pavilion. Concession, silent and live auctions. \$100 entry fee per two-person team. Entry fee includes two wristbands and two meal tickets for the Jennifer Hall Scholarship Fund Dance. For more information, contact Roseann Hall at (254) 372-4408 or Misty Clepper at (254) 485-3658.

The Jennifer Hall Scholarship Fund Dance, November 30, 7 p.m.-midnight, Jayson Harris Pavilion. \$15 per person. Musical lineup: Katy Parrish will open with the national anthem, followed by Memphis Wells, Dillon Poe, Mike Stanley, the Clint Allen Janisch Band and Cottonwood Crows. Concession and silent and live auctions. For more information, contact Roseann Hall at (254) 372-4408 or Misty Clepper at (254) 485-3658.

#### Christmas on the Square, December 5.

#### Christmas Tour of Homes, December 7.

For more information about Hamilton events, visit Hamilton Chamber of Commerce and Visitors Center on Facebook or hamiltontexas chamberofcommerce.com, call (254) 386-3216 or email hamiltonchambertx@gmail.com.

## Hico

**Billy the Kid Film Festival, November 1–2, downtown.** Visit billythekidfilmfestival.com for information.

Hico Open House, November 16.

Christmas Market and Parade, December 7.

For more information about Hico events, visit hico-tx.com or facebook.com/hicochamberofcom merce, or call Hico City Hall at (254) 796-4620.

## Lampasas

Lampasas County Museum, Fridays and Saturdays, 10 a.m.-4 p.m., 303 S. Western Ave., between Second and Third streets. Learn about the history of Lampasas County through permanent displays and special exhibitions. Free of charge.

Hunters' Welcome, November 1, 9:30 a.m.-3 p.m., H-E-B parking lot. Join the Lampasas County Chamber of Commerce and Visitor Center in welcoming hunters to Lampasas and enjoy some great barbecue.

Fall Courtyard Square Garage Sale, November 2, 8 a.m.-3 p.m., downtown historic courtyard square. For more information, contact Andy Berry at (512) 556-5434. For vendor booth registration forms, visit lampasasdowntown.com or email cysacwgarage@yahoo.com.

Lampasas Trade Days; November 2–3, December 7–8; 9 a.m.–4 p.m.; 2646 E. Highway 190. For information, contact Barbara Postel at (512) 734-1294.

Christmas on the Creek, November 23– January 1, 5–8 p.m. Come see Santa's village, giant 12 Days of Christmas cards, a largerthan-life lighted Nativity and beautiful light display along the banks of Sulphur Creek between Highway 190 (Key Avenue) and Highway 281. On the second Saturday in December, join us for Christmas activities at W.M. Brook Park, including sleigh rides, live music, playing in the "snow" and hot cocoa with warm snacks with your family.

Lighting of W.M. Brook Park, November 23, 6:30–7:30 p.m.

Carol of Lights, December 7, 10 a.m.-8 p.m., courthouse square. An all-day Christmas event with all the charm a small town has to offer. The county courthouse will host boutique vendors. Admission of \$1 funds the Town and Country Study Club scholarship fund. Santa will be on hand to see good boys and girls, and Mrs. Claus will read stories and provide crafts for youngsters. Grown-ups will find plenty to do in the mom and pop shops and cafes on the square. The lighted Christmas parade will start at 6:30 p.m. with lots of fun floats and Santa, Mrs. Claus and elf in the grand finale.

Tour of Homes, December 8, 1–5 p.m., Lampasas County Museum, 303 S. Western St. Tour tickets will be available for \$10 at the museum and at My Girls at 415 E. Third St. For more information, contact the museum at (512) 556-2224. For more information about Lampasas County events, contact the Lampasas County Chamber of Commerce at (512) 556-5172 or visit lampasaschamber.org.

## Lometa

For information about Lometa events, contact the city of Lometa at (512) 752-3331.

## Pearl

Pearl Bluegrass First Saturday Jam and Stage Show; November 2, December 7, January 4; Pearl Community Center. Free stage shows 12:30–5 p.m. Open jamming all day and evening Thursday–Saturday. RV hookups \$15/\$20 night. Bluegrass café Saturday 11 a.m.–5 p.m. Familyfriendly event that bluegrass and old-time music lovers of all ages will enjoy. For more information, visit pearlbluegrass.com.

Pearl Book Cottage; November 2, December 7, January 4; 10 a.m.-6 p.m. All kinds of books and resale items. Payment by donation with all proceeds going to charity. For information, call (254) 865-9282 or (254) 865-5864.

Community Meal, third Thursday of each month, 11:30 a.m., Pearl Baptist Church, Highway 183. Contact Connie at (254) 223-0621.

## **Pidcoke**

For more information about Pidcoke United Methodist Church events, call (254) 300-6342 or visit pidcoke-umc.org.

## San Saba

Hunters' Welcome Weekend, November 1, G&R Grocery and Lowe's grocery store. Hunters will receive goody bags compliments of the San Saba County Chamber of Commerce while supplies last.

SSVFD Steak Supper, November 1, 5:30 p.m. until out, San Saba fire station, 702 E. Storey St. The San Saba volunteer firefighters will provide a dinner of sirloin steak, baked potato and beans for a suggested donation. Door prizes.

Pecan Capital Trade Days; November 2, December 7; 9 a.m.-2 p.m.; San Saba County Courthouse; 500 Wallace St. For information, contact JoAnne Van Gorp at (325) 372-4029.

Health Fair, November 5, 10 a.m.-2 p.m., San Saba Civic Center. Health screenings, flu shots, educational programs, etc. Approximately 50 health-related vendors. A local extension education club will offer a lunch package for a small donation. Free except for a small fee for flu shots.

Veterans Program, November 8, 11 a.m.,

Second & Wallace Church of Christ, 201 W. Wallace. A program honoring local veterans.

Pecan Entries, November 25–26, Texas A&M AgriLife Extension office, Arrowhead Bank Building, second floor. Participants can submit entries for the pecan contest.

Thanksgiving Dinner, November 28, the Father's House. A complimentary meal will be provided for the public.

Mill Pond Lighted Holiday Park Christmas Extravaganza, November 28–January 5, 6–10 p.m., Mill Pond Park, 1007 E. Wallace St. Drive or walk through. Set your radio to 88.7 FM to enjoy music synced to more than 30 acres of dancing lights. Admission is free.

64th Annual Pecan Show, December 3, Arrowhead Bank Building, second Floor. Displays of pecan varieties and contest winners.

62nd Annual Pecan Food Show, December 6, 7:30 a.m., Texas A&M AgriLife Extension office, Arrowhead Bank Building, second floor. Participants submit baked items. Judging will occur that afternoon. A bake sale will be open to the public after the judging.

Sip 'N' Stroll Wine Tasting Event, December 14, 2–6 p.m., San Saba Visitors Center, 113 S. High St. Tickets are \$30. Come take a leisurely stroll through historic downtown, where several wineries will offer wines to sample and purchase in our beautifully decorated businesses.

Christmas Extravaganza, December 14,

**2–6:30 p.m., historic downtown.** Santa's workshop, Christmas children's activities, live nativity scene and refreshments. River City Community Band Christmas concert.

**Lighted Christmas Parade**, December 14, 6:30–7:30 p.m., downtown.

For more information about San Saba events, contact the San Saba Visitor Center at (325) 372-5200 or the chamber of commerce at (325) 372-5141, or visit sansabatexas.com/calendar or sansabachamber.org.

## Star

Star Volunteer Fire Department Annual Fish Fry, November 9, 5:30 p.m., Star Volunteer Fire Department, Highway 84. Everyone is invited, and all donations are appreciated.

#### (254) 386-3123 | 1-800-595-3401 | HAMILTONELECTRIC.COOP

"Not what we say about our blessings, but how we use them, is the true measure of our thanksgiving."

–W.T. Purkiser, author

### Happy Thanksgiving

Our offices will be closed Thursday and Friday, November 28–29, in observance of the holiday.



## DAYLIGHT SAVING TIME

Set clocks back one hour Sunday, November 3.



that draw a phantom energy load. Some gadgets use energy when plugged into an outlet—even when they're not in use.





## **Hamilton County Electric Cooperative Association**

420 N. Rice St. • P.O. Box 753 Hamilton, TX 76531

GENERAL MANAGER/CEO Steve Young

#### **BOARD OF DIRECTORS**

Sam Campbell, President, District 6 Dusty Duncan, Vice President, District 5 Bob Gardner, Secretary/Treasurer, District 2 Henry Langford, District 1 Melvin Eilers, Jr., District 7 Ervin Koerth, District 3 Jack Caldwell, District 1

## **Contact Us**

For general information or to report an outage

**CALL US** (254) 386-3123 local or 1-800-595-3401 toll-free

#### **PAYMENT LOCATIONS**

**Hamilton County EC Office** 420 N. Rice St., Hamilton

**Brown & Wesson Insurance** 915 Third St., Goldthwaite

Fort Gates Water Corporation 103 Gateway Circle, Gatesville

**Kempner Water Supply** 11986 E. Highway 190, Kempner

Lometa City Hall 109 W. San Saba St., Lometa

Online hamiltonelectric.coop

Telephone Call 1-877-833-4031 to pay using our automated phone system (credit/debit card or check).

Bill payments can be set up to be bank drafted or charged to a debit or credit card monthly.

